

## TOWN OF UXBRIDGE BOARD OF SELECTMEN 21 South Main Street Uxbridge, MA 01569-1851 508-278-8600

POSTED UNB TOWN CLERK 2029 MOR 8 AMIL:00

## **PUBLIC HEARING NOTICE**

In accordance with the provisions in the Uxbridge Charter, Article 5 Administrative Organization, the Uxbridge Board of Selectmen will hold a public hearing on Monday, March 27, 923 at 6:30 c.m. to hear a proposal to create an Assistant Town Manager position.

The meeting will be held at Uxbridge Town Hall, 21 South Main Street, xbridge or via Som @ <a href="https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpw">https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpw W4yUXIr z09</a>

Meeting ID: 796 106 7330, Passcode: 2300. Any person interested or wishing a be heard should appear before the Board at the aforementioned time and place

